

## **Metchosin, Naturally!**

### **Seasons Through the Lens**

A Photographic Contest and Exhibition  
October 28 – November 10, 2018

**Theme.** The theme and aim of the contest is to represent the biodiversity of Metchosin through photographic images. The judges will be considering the subjects in this context, as well as the quality and creativity of the images.

**Eligibility.** The contest and exhibition, cosponsored by Metchosin Arts and Cultural Centre Association (MACCA) and the Metchosin Foundation (MF), is open to all residents of Canada. There are no age restrictions or limits placed on levels of experience. This contest is open to amateur and professional photographers. Officers of MACCA and the MF and their immediate families are not eligible to compete.

**Rules.** Images must be taken in the District of Metchosin during 2018. Photographic prints must be ready to hang, either framed or mounted with a hanging wire. Submissions are limited to three photographs in total for each photographer. A fee of \$5 is charged for each photo submitted (receipts provided). All photos submitted will be included in the exhibition.

**Categories for Submission.** There are four categories for submission and two age groups within each category. The photographer will select and identify which of these categories each submitted photograph will be judged in. The dominant feature or element in the photograph is a helpful means to deciding in which category it is best represented. The categories are:

- Landscapes, seascapes, mixtures of subjects
- Plants, lichens, and mushrooms\*
- Birds and insects\*
- Other animals\*

\*The principal subjects in the photographs must be non-domesticated species growing and living in Metchosin (i.e., not sheep, dogs, caged birds, garden plants, and so on)

**Judging.** An external panel of experienced judges will select first, second, and third place awards for each category and for each age group. Submissions from photographers eighteen years and younger will be judged as junior submissions. All winners will receive certificates, their awards will be noted in the exhibition, and they will be mentioned in exhibition publicity. Both first place winners in the four categories will receive boxed sets of Metchosin Foundation Nature Cards (<http://metchosinbiodiversity.com/tools>)

Please deliver to MACCA at 4495 Happy Valley Road. Delivery dates are October 19, 20 and 21 from 10am to 3pm. If payment is by cheque, please make it out to “Metchosin Foundation.”

Contact for queries: email [ab@islandnet.com](mailto:ab@islandnet.com).

## Entry Form

First Name \_\_\_\_\_

Last name \_\_\_\_\_

### Contact Information

Phone number \_\_\_\_\_

E mail \_\_\_\_\_

Address ( optional)

\_\_\_\_\_  
Junior.18 yrs and under \_\_\_\_\_

### Photographs for submission –

#1 Title \_\_\_\_\_

Category (select one of the 4 categories) \_\_\_\_\_

Information on the Photo (place, date, camera equipment, exposure etc.) optional.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#2 Title \_\_\_\_\_

Category (select one of the 4 categories) \_\_\_\_\_

Information on the Photo (place, date, camera equipment, exposure etc.) optional.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#3 Title \_\_\_\_\_

Category (select one of the 4 categories) \_\_\_\_\_

Information on the Photo (place, date, camera equipment, exposure etc.) optional.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Declaration.** I hereby declare that all photos submitted are solely owned by

Name (please print) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please indicate permission to display digital representations of the photos on the Metchosin Biodiversity website (<http://metchosinbiodiversity.com>) Yes \_\_\_\_\_ No \_\_\_\_\_